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Today...and every day...
we are grateful for
our military service personnel,
past and present, and the families
who support them.

Arrowhead
Improvements
Association - AIA
on Sunday

Association Headlines

CLICK on your preferred headline for more details.

On Sunday, May 26th, the PICK UP for the MCH Packs & ACE Caps will RESUME!! Please meet Gary Huggard at the Maintenance Building between 10:00AM & 2:00PM.

MCH Packs and ACE Cap Pickup Dates
Meet at the Maintenance Building
Sundays:
May 19th, 10-2
May 26th, 10-2
June 2nd, 10-2
June 9th, 10-2
June 16th, 10-2

For further questions and/or inquiries, please contact the Forest Mgmt. Liaison, Dennis Roberts at d.roberts.aia@gmail.com

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Clubs

Community Calendar

Community Map

Design Review

Fire Protection District

Forest Management

Marketplace

Patrol

Volunteer Opportunities

Owners: [Click Here](#) What You Should Know!

Community Announcements

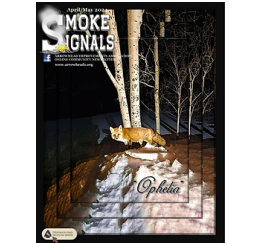
CLICK on your preferred announcement for more details.



- **MCH Pack & ACE Cap Pick Up Will RESUME Sunday-May 26th!**
- **Forest Refuse Site is OPEN for the Season!**
- **Winter Parking Lot Will CLOSE for the Season, May 31st!**
- **Employment Opportunities**
 - Patrol Agent
 - Forest Manager

April / May '24 Smoke Signals eNewsletter

CLICK HERE to view Publication



To Advertise or Promote an Event in the Smoke Signals, [CLICK HERE](#)

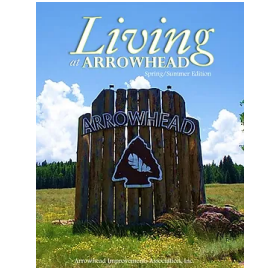
Recent Added Items

- 05/23- MCH/ACE Caps RESUME Pick Up, Sunday, May 26th
- 05/20- Sat. May 18th BOD DRAFT Mtg. Minutes now posted.
- 05/18- Urgent MCH Packs/ACE Caps Notice, Forest Refuse Site Open and Winter Parking Lot-Close for Season, May 31st.
- 05/17- March & April 24 Income Statements posted.
- 05/10 - Sat. May 18th BOD Mtg. Agenda is posted.
- 04/21- AIA Filing Roads Open Monday, April 22nd and Alpine Rd. Forest Service Gate is Closed until further notice.
- 04/01- April/May 24 Smoke Signals. Updated Owner Info Flyer and MCH Pack/ACE Caps Pickup Dates are now posted.
- 03/29- The Spring/Summer -Living In Arrowhead booklet and Assessment Increase Reminder is now posted.
- 03/25- Revised Schedule of Fees as of March 16th now posted.
- 03/22- Sat. March 16th BOD DRAFT Mtg. Minutes now posted.
- 03/15- Revised Negotiations with and request from Water Company for March 16th BOD Mtg.
- 03/09- Agenda-Mar 16th Reg BOD Mtg. Jan & Feb 24 Income Statements. 2024 RV Camp Form now posted.
- 02/16- Feb 10th, Special Mtg. DRAFT Minutes and Saturday, March 16th Reg. BOD Mtg. Time Change is now posted.
- 02/08- Revised Agenda Document - Feb 10th Mtg.
- 02/02- Feb 10th Special Mtg. -ZOOM Invite Details
- 01/31- February/March 24 Smoke Signals posted.

Road Activity Message Board



Living in Arrowhead Booklet: Spring/Summer Edition



arrowheadweather

Area Forecast

Snow Report Cams & Conditions

HOUSEHOLD REFUSE ONLY!

- NO Appliances or Furniture
- NO Auto Parts
- NO Building Materials
- NO Braking/Slendering Materials of any kind
- NO Cardboard
- NO Construction Debris
- NO Gas Cylinders
- NO Hazardous Waste Materials
- NO Oil Filters
- NO PAINT
- NO Petroleum Waste (gasoline, diesel fuel, oil, hydraulic oil)
- NO Propane Bottles
- NO Scrap Metal (except flat and thin containers)

Gunnison County Emergency Alerts

<http://www.gunnisonco.uny.org/RSSFeed.aspx?ModID=636CID=All-0>
3 hours ago

Winter Weather Preparedness: Outlooks, Watches & Warnings - What

Powered by Common Ninja

[Home Page Archive](#)

Arrowhead Patrol

Phone or Text: (970) 209-6335

Please call or text the Arrowhead Patrol cell phone at (970) 209-6335. If a patrol officer does not answer, leave a message and the on duty officer will contact you as soon as possible.

Please dial **911** if you have a medical, rescue, fire, or search and rescue emergency.

Important Numbers

- Emergency Fire and Medical - call **911** (Gunnison)
- Arrowhead Firehouse - (970) 862-8330
- Arrowhead Ranch Water Co. (separate entity from AIA) Office 970-249-6197 (Emergency 970-209-2104)
- Gunnison County Electric Assn. - 970-641-3520 (including reporting power outages)
- Nucla-Naturita Telephone Co. - 970-864-7335 (including Internet)

NO POWER?

Call the Gunnison County Electric Association at 641-3520! Your call helps them get more info about the outage. Also, do not be alarmed when you are connected by GCEA to 911-- GCEA dispatching is now handled there.

Comments or suggestions for this site? Email the AIA Communications Manager, Lisa Diltmore, at communications.aia@gmail.com

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Visit the Arrowhead Improvements Association Facebook page.

The Arrowhead Improvements Association Official Website
Business Office:
Arrowhead Improvements Association, Inc.
Post Office Box 68, Cimarron, CO 81220
Phone--(970) 862-8240 or email: arrowheadofficemgr@gmail.com

Business Manager-- Margaret Henry

To contact the Arrowhead Board of Directors, email: aiowner1@gmail.com

:: Governing Docs ::

[Regs-2015 Revised](#)
[Regs-Camping & RV Use](#)
[RV Registration Form](#)
[Articles of Incorporation-1974](#)
[Amended Articles-2017](#)
[Bylaws](#)
[Covenants-Arrowhead](#)
[Covenants-Ridges at Arrowhead](#)

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