



Welcome courtesy of Bob Hemminger

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**ARROWHEAD IMPROVEMENTS ASSOCIATION**

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Arrowhead Improvem...  
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**AIA FILING ROADS OFFICIALLY OPEN**  
Monday, April 22nd

**Arrowhead Improvements Association - AIA**  
about an hour ago

The AIA Filing Roads OFFICIALLY

**Association Headlines**  
CLICK on your preferred headline for more details.

**Get Ready...Mud Season is just around the corner!!**

**ROADS CLOSED**  
Snowmobile & Track Vehicles **ONLY**

Please DO NOT try to drive your vehicle on the filing roads until we officially open the roads. If you do, you will be held responsible for any damage to your vehicle or the filing roads. We are not allowed to tow your vehicle! More information on 303.655.6888 and 303.655.6888 for notification when roads are opened.

**eBLAST Sign Up!**  
CLICK HERE to Get Email Updates!

**AIA FORMS**  
CLICK HERE

- Business Directory
- Clubs
- Community Calendar
- Community Map
- Design Review
- Fire Protection District
- Forest Management
- Marketplace
- Patrol
- Volunteer Opportunities

**Community Announcements**  
CLICK on your preferred announcement for more details.

**ROADS CLOSED**  
Snowmobile & Track Vehicles **ONLY**

**Arrowhead Improvements Association - AIA**  
about an hour ago

- **Assessment Increase Reminder**
- **Winter Road Notice From The Maintenance Team**
- **AIA Filing Roads CLOSED for the Winter Season!**
- **Employment Opportunities**
  - Patrol Agent
  - Forest Manager

**April/May'24 Smoke Signals eNewsletter**  
[CLICK HERE to view Publication](#)

*Opelia*

To Advertise or Promote an Event in the Smoke Signals, [CLICK HERE](#)

**Speed Limit 20**

**CAUTION:** For your safety, once the filing roads are closed for the Winter Season, only snowmobiles, ATVs & ATV Track Vehicles are allowed. When filing on the filing roads please drive slowly.

**MAXIMUM SPEED LIMIT 20 MPH**

**arrowheadweather**

**Area Forecast**

**Snow Report**   **Cams & Conditions**

- Recent Added Items**
- 04/01- April/May'24 Smoke Signals, Updated Owner Info Flyer and MCH Pack/ACE Caps Pickup Dates are now posted.
  - 03/29- The Spring/Summer Living In Arrowhead booklet and Assessment Increase Reminder is now posted.
  - 03/25- Revised Schedule of Fees as of March 16th now posted.
  - 03/22- Sat. March 16th BOD DRAFT Mtg. Minutes now posted.
  - 03/15- Revised Negotiations with and request from Water Company for March 16th BOD Mtg.
  - 03/09- Agenda-Mar 16th Reg BOD Mtg. Jan & Feb'24 Income Statements, 2024 RV Camp Form now posted.
  - 02/16- Feb 10th, Special Mtg. DRAFT Minutes and Saturday, March 16th Reg. BOD Mtg. Time Change is now posted.
  - 02/08- Revised Agenda Document - Feb 10th Mtg.
  - 02/02- Feb 10th Special Mtg- ZOOM Invite Details
  - 01/31- February/March'24 Smoke Signals posted.
  - 01/23- Sat. Jan 20th BOD Mtg Draft Min., Feb 10th- NOTICE OF SPECIAL MTG. Nov & Dec 2023 Financials and 2-New Patrol Agents posted.
  - 01/20- Assessment Election Results are posted.
  - 01/12- January 20th BOD Mtg. Agenda posted
  - 01/11- Winter Parking Lot Maintenance, Jan 17th
  - 01/10--LAST CALL- Return Your Ballot TODAY!
  - 01/02/2024-- Don't Forget to VOTE! Ballots due...

**Owners: Click Here** !  
**What You Should Know** !

**Road Activity**  
Message Board

Logging   Hwy 50- Little Blue Road Project

**TRASH COMPACTOR**

**ARROWHEAD OWNERS & RESIDENTS ONLY**

**RULES FOR USE**

[CLICK TO VIEW RULES](#)

**Living in Arrowhead Booklet: Spring/Summer Edition**

**Gunnison County Emergency Alerts**

<http://www.gunnisonco.org/RSFFeed.aspx?ModID=63&CID=All-0>  
8 hours ago

**H50 Bridge Closure Information**

For more information regarding the bridge  
<https://www.kitnet.com>

Powered by Common Ninja

[Home Page Archive](#)

**Arrowhead Patrol**  
Phone or Text: (970) 209-6335

Please call or text the Arrowhead Patrol cell phone at (970) 209-6335. If a patrol officer does not answer, leave a message and the on duty officer will contact you as soon as possible.

Please call Gunnison **911** if you have a medical, rescue, fire, or search and rescue emergency.

**Important Numbers**

- **Emergency Fire and Medical - call 911** (Gunnison)
- **Arrowhead Firehouse** - (970) 862-8330
- **Arrowhead Ranch Water Co.** (separate entity from AIA) Office 970-249-6197 (Emergency 970-209-2104)
- **Gunnison County Electric Assn.** - 970-641-3520 (including reporting power outages)
- **NucLa-Naturita Telephone Co.** - 970-864-7335 (including Internet)

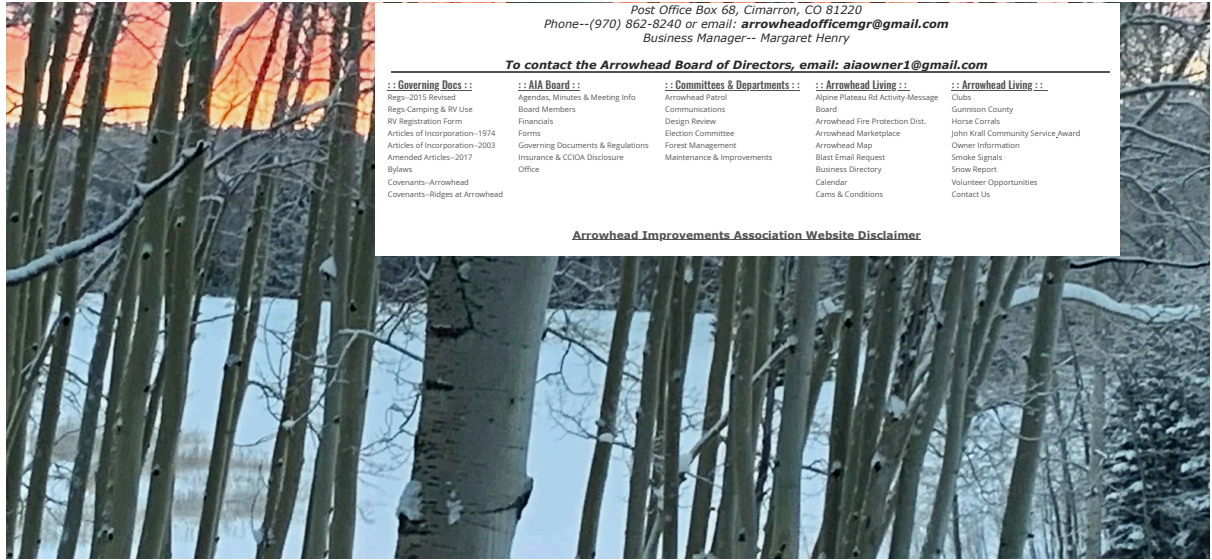
**NO POWER?**

Call the Gunnison County Electric Association at 641-3520! Your call helps them get more info about the outage. Also, do not be alarmed when you are connected by GCEA to 911-- GCEA dispatching is now handled there.

Comments or suggestions for this site? Email the AIA Communications Manager, Lisa Ditmore, at [communications.aia@gmail.com](mailto:communications.aia@gmail.com)

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[Visit the Arrowhead Improvements Association Facebook page.](#)



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 Phone--(970) 862-8240 or email: [arrowheadofficemgr@gmail.com](mailto:arrowheadofficemgr@gmail.com)  
 Business Manager-- Margaret Henry

**To contact the Arrowhead Board of Directors, email: [aiaowner1@gmail.com](mailto:aiaowner1@gmail.com)**

- |                                |                                   |   |                                    |                                    |
|--------------------------------|-----------------------------------|---|------------------------------------|------------------------------------|
| <b>:: Governing Docs ::</b>    | <b>:: AIA Board ::</b>            | <b>:: Committees &amp; Departments ::</b> | <b>:: Arrowhead Living ::</b>      | <b>:: Arrowhead Living ::</b>      |
| Regs-2015 Revised              | Agendas, Minutes & Meeting Info   | Arrowhead Patrol                          | Alpine Plateau Rd Activity-Message | Clubs                              |
| Regs-Camping & RV Use          | Board Members                     | Communications                            | Board                              | Gunnison County                    |
| RV Registration Form           | Financials                        | Design Review                             | Arrowhead Fire Protection Dist.    | Horse Controls                     |
| Articles of Incorporation-1974 | Forms                             | Election Committee                        | Arrowhead Marketplace              | John Krall Community Service Award |
| Articles of Incorporation-2003 | Governing Documents & Regulations | Forest Management                         | Arrowhead Map                      | Owner Information                  |
| Amended Articles-2017          | Insurance & CCIDA Disclosure      | Maintenance & Improvements                | Blast Email Request                | Smoke Signals                      |
| Bylaws                         | Office                            |   | Business Directory                 | Snow Report                        |
| Covenants-Arrowhead            |                                   |   | Calendar                           | Volunteer Opportunities            |
| Covenants-Ridges at Arrowhead  |                                   |   | Cams & Conditions                  | Contact Us                         |

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