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**Arrowhead Improvem...**  
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The MCH Packs & ACE Caps shipment has not been received as of yet. **Sunday, May 19<sup>th</sup> pick-up has been postponed until further notice.** For additional updates, information will be posted to our AIA website at [www.arrowhead1.org](http://www.arrowhead1.org)

**MCH Packs and ACE Cap Pickup Dates**  
Meet at the Maintenance Building  
**Sundays:**  
~~CANCELLED! May 19<sup>th</sup> - 10-2~~  
May 26<sup>th</sup>, 10-2  
June 2<sup>nd</sup>, 10-2  
June 9<sup>th</sup>, 10-2  
June 16<sup>th</sup>, 10-2

For further questions and/or inquiries, please contact the Forest Mgmt. Liaison, Dennis Roberts at [d.roberts.aia@gmail.com](mailto:d.roberts.aia@gmail.com)

**Association Headlines**  
CLICK on your preferred headline for more details.

**AIA FILING ROADS OFFICIALLY OPEN Monday, April 22nd**

Having **WILD SEASON** is advised to use **EXTREME CAUTION!** While roads are being used, your primary road call is **911**. Use caution when driving. If you get stuck, please call a friend for help and our maintenance crew are not allowed to pull your truck to safety. Please brush up your own skills.

When you need to turn up and look at that lot before they bring their trailer or equipment on the property we allowed in the Winter Parking Lot after May 21st, see notes for the **Ass. and Finance of the Board & Maintenance Council**

1 MAXIMUM SPEED LIMIT is 20 MPH on all AIA filing roads year-round!

AIA Filing Roads Officially Open Monday, April 22nd

- Saturday, May 18th-Board of Directors Mtg Agenda
- AIA Filing Roads Officially OPEN, Monday, April 22nd!!
- Alpine Rd. Forest Service Gate is Closed Until Further Notice
- Assessment Increase Reminder
- Employment Opportunities
  - Patrol Agent
  - Forest Manager

**Community Announcements**  
CLICK on your preferred announcement for more details.



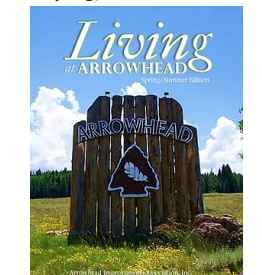
**April/May'24 Smoke Signals eNewsletter**  
CLICK HERE to view Publication



To Advertise or Promote an Event in the Smoke Signals, CLICK HERE



**Living in Arrowhead Booklet: Spring/Summer Edition**



- Recent Added Items**
- 05/17-- March & April 24 Income Statements posted.
  - 05/10 -- Sat. May 18th BOD Mtg. Agenda is posted.
  - 04/21-- AIA Filing Roads Open Monday, April 22nd and Alpine Rd. Forest Service Gate is Closed until further notice.
  - 04/01-- April/May 24 Smoke Signals. Updated Owner Info Flyer and MCH Pack/ACE Caps Pickup Dates are now posted.
  - 03/29-- The Spring/Summer - Living in Arrowhead booklet and Assessment Increase Reminder is now posted.
  - 03/25-- Revised Schedule of Fees as of March 16th now posted.
  - 03/22-- Sat. March 16th BOD DRAFT Mtg. Minutes now posted.
  - 03/15-- Revised Negotiations with and request from Water Company for March 16th BOD Mtg.
  - 03/09-- Agenda-Mar 16th Reg BOD Mtg. Jan & Feb 24 Income Statements. 2024 RV Camp Form now posted.
  - 02/16-- Feb 10th, Special Mtg. DRAFT Minutes and Saturday, March 16th Reg. BOD Mtg. Time Change is now posted.
  - 02/08-- Revised Agenda Document - Feb 10th Mtg.
  - 02/02-- Feb 10th Special Mtg. ZOOM Invite Details
  - 01/31-- February/March 24 Smoke Signals posted.
  - 01/23-- Sat. Jan 20th BOD Mtg Draft Min. Feb 10th NOTICE OF SPECIAL MTG. Nov & Dec 2023 Financials and 2-New Patrol Agents posted.
  - 01/20-- Assessment Election Results are posted.
  - 01/12-- January 20th BOD Mtg. Agenda posted

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**Arrowhead Patrol**  
Phone or Text: (970) 209-6335

Please call or text the Arrowhead Patrol cell phone at (970) 209-6335. If a patrol officer does not answer, leave a message and the on duty officer will contact you as soon as possible.

Please call Gunnison 911 if you have a medical, rescue, fire, or search and rescue emergency.

**Important Numbers**

- Emergency Fire and Medical - call 911 (Gunnison)
- Arrowhead Firehouse - (970) 862-8330
- Arrowhead Ranch Water Co. (separate entity from AIA) Office 970-249-6197 (Emergency 970-209-2104)
- Gunnison County Electric Assn. - 970-641-3520 (including reporting power outages)
- Nucla-Naturita Telephone Co. - 970-864-7335 (Including Internet)

**eBLAST Sign Up!**  
CLICK HERE to SUBSCRIBE to Get eEmail Updates!

**AIA FORMS**  
CLICK HERE

- Business Directory
- Clubs
- Community Calendar
- Community Map
- Design Review
- Fire Protection District
- Forest Management
- Marketplace
- Patrol
- Volunteer Opportunities
- Owners: Click Here What You Should Know!

**arrowheadweather**

NARR WEATHER SERVICE  
Area Forecast

Snow Report Cams & Conditions

**TRASH COMPACTOR**  
**ARROWHEAD OWNERS & RESIDENTS ONLY**  
**RULES FOR USE**  
CLICK TO VIEW RULES

Gunnison County Emergency Alerts

<http://www.gunnisonco.unt.org/JSSFeed.aspx?ModID=63&CID=All-0>  
4 days ago

**Cottonwood Pass Information**

Gunnison County Public Works  
Permitted by the State of CO

Powered by Common Ninja

Comments or suggestions for this site? Email the AIA Communications Manager, Lisa Ditmore, at [communications.aia@gmail.com](mailto:communications.aia@gmail.com)

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Visit the Arrowhead Improvements Association Facebook page.

Post Office Box 68, Cimarron, CO 81220  
Phone--(970) 862-8240 or email: [arrowheadofficemgr@gmail.com](mailto:arrowheadofficemgr@gmail.com)  
Business Manager-- Margaret Henry

To contact the Arrowhead Board of Directors, email: [aiaowner1@gmail.com](mailto:aiaowner1@gmail.com)

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<a href="#">Regs-Camping &amp; RV Use</a>	<a href="#">Board Members</a>	<a href="#">Communications</a>	<a href="#">Board</a>	<a href="#">Gunnison County</a>
<a href="#">RV Registration Form</a>	<a href="#">Financials</a>	<a href="#">Design Review</a>	<a href="#">Arrowhead Fire Protection Dist.</a>	<a href="#">Horse Corrals</a>
<a href="#">Articles of Incorporation-1974</a>	<a href="#">Forms</a>	<a href="#">Election Committee</a>	<a href="#">Arrowhead Marketplace</a>	<a href="#">John Krall Community Service Award</a>
<a href="#">Articles of Incorporation-2003</a>	<a href="#">Governing Documents &amp; Regulations</a>	<a href="#">Forest Management</a>	<a href="#">Arrowhead Map</a>	<a href="#">Owner Information</a>
<a href="#">Amended Articles-2017</a>	<a href="#">Insurance &amp; COIDA Disclosure</a>	<a href="#">Maintenance &amp; Improvements</a>	<a href="#">Blaze Email Request</a>	<a href="#">Smoke Signals</a>
<a href="#">Bylaws</a>	<a href="#">Office</a>		<a href="#">Business Directory</a>	<a href="#">Snow Report</a>
<a href="#">Covenants-Arrowhead</a>			<a href="#">Calendar</a>	<a href="#">Volunteer Opportunities</a>
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