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### Association Headlines

[CLICK on your preferred headline for more details.](#)

**TEMPORARY DUMPSTER**  
*It will be available until filled!*

There is a **temporary** use for dumpsters available to owners located west to the Firehouse starting today, Friday July 12<sup>th</sup>.

- **Annual Owners Mtg.- Saturday, August 17th, 2024**
- **2025 Annual Budget Draft**
- **Temporary Dumpster Now Available**
- **2024 Clean Up Day Schedule**
- **2024 Board Member Elections**
- **Employment Opportunities**
  - Patrol Agent
  - Forest Manager

### Community Announcements

[CLICK on your preferred announcement for more details.](#)

## ARROWHEAD Volunteers

The **HEART** Of The COMMUNITY

### Recent Added Items

07/17 - May'24 & June'24 Income Statements and 2025 Annual Budget Draft now posted.

07/13 - Saturday, July 20th Reg. BOD Mtg. and August 17th Annual Owners Mtg. agendas are posted.

07/12 - Temporary Dumpster Now Available

06/24 - 2024 Community Clean Up Days Schedule

06/14 - Put up MCH Packs & ACE Caps NOW!!

05/29 - June/July Smoke Signals and 2024 BOD Election Notice are now posted.

05/23 - MCH/ACE Caps RESUME Pick Up, Sunday, May 26th

05/20 - Sat. May 18th BOD DRAFT Mtg. Minutes now posted.

05/18 - Urgent MCH Packs/ACE Caps Notice, Forest Refuse Site Open and Winter Parking Lot-Close for Season, May 31st.

05/17 - March & April 24 Income Statements posted.

05/10 - Sat. May 18th BOD Mtg. Agenda is posted.

04/21 - AIA Filing Roads Open Monday, April 22nd and Alpine Rd. Forest Service Gate is Closed until further notice.

04/01 - April/May'24 Smoke Signals. Updated Owner Info Flyer and MCH Pack/ACE Caps Pickup Dates are now posted.

03/29 - The Spring/Summer -Living In Arrowhead booklet and Assessment Increase Reminder is now posted.

03/25 - Revised Schedule of Fees as of March 16th now posted.

03/22 - Sat. March 16th BOD DRAFT Mtg. Minutes now posted.

03/15 - Revised Negotiations with and request from Water Company for March 16th BOD Mtg.

### June/July 2024 Smoke Signals eNewsletter

[CLICK HERE to view Publication](#)

To Advertise or Promote an Event in the Smoke Signals, [CLICK HERE](#)

### Road Activity Message Board

### Living in Arrowhead Booklet: Spring/Summer Edition

### Business Directory

- Clubs
- Community Calendar
- Community Map
- Design Review
- Fire Protection District
- Forest Management
- Marketplace
- Patrol
- Volunteer Opportunities

Owners: [Click Here](#) What You Should Know!

### arrowheadweather

Area Forecast

Snow Report Cams & Conditions

### TRASH COMPACTOR

**ARROWHEAD OWNERS & RESIDENTS ONLY RULES FOR USE**

[CLICK TO VIEW RULES](#)

G... Gunnison County

Gunnison County, CO - Alert Center 6 days ago

**Landfill CLOSURE**

Due to a fire last night we need to keep the Landfill CLOSED until at least noon today, 7/16/24. We think that

Powered by Common Ninja



#### Arrowhead Patrol

Phone or Text: (970) 209-6335

Please call or text the Arrowhead Patrol cell phone at (970) 209-6335. If a patrol officer does not answer, leave a message and the on duty officer will contact you as soon as possible.


[Please dial 911 if you have a medical, rescue, fire, or search and rescue emergency.](#)

#### Important Numbers

- **Emergency Fire and Medical - call 911 (Gunnison)**
- **Arrowhead Firehouse - (970) 862-8330**
- **Arrowhead Ranch Water Co. (separate entity from AIA) Office 970-249-6197 (Emergency 970-209-2104)**
- **Gunnison County Electric Assn. - 970-641-3520** (including reporting power outages)
- **Nucla-Naturita Telephone Co. - 970-864-7335** (including Internet)


#### NO POWER?

Call the Gunnison County Electric Association at 641-3520! Your call helps them get more info about the outage. Also, do not be alarmed when you are connected by GCEA to 911-- GCEA dispatching is now handled there.



Comments or suggestions for this site? Email the AIA  
Communications Manager, Lisa Dittmore,  
at [communications.aia@gmail.com](mailto:communications.aia@gmail.com)

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 Visit the Arrowhead Improvements  
Association Facebook page.

The Arrowhead Improvements Association Official Website

**Business Office:**  
Arrowhead Improvements Association, Inc.  
Post Office Box 68, Cimarron, CO 81220  
Phone--(970) 862-8240 or email: [arrowheadofficemgr@gmail.com](mailto:arrowheadofficemgr@gmail.com)  
Business Manager-- Margaret Henry

To contact the Arrowhead Board of Directors, email: [aiaowner1@gmail.com](mailto:aiaowner1@gmail.com)

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**:: Governing Docs ::**

Regs-2015 Revised  
Regs-Camping & RV Use  
RV Registration Form  
Articles of Incorporation-1974  
Articles of Incorporation-2003  
Amended Articles-2017  
Bylaws  
Covenants-Arrowhead  
Covenants-Ridges at Arrowhead

**:: AIA Board ::**

Agendas, Minutes & Meeting Info  
Board Members  
Financials  
Forms  
Governing Documents & Regulations  
Insurance & CCIGA Disclosure  
Office

**:: Committees & Departments ::**

Arrowhead Patrol  
Communications  
Design Review  
Election Committee  
Forest Management  
Maintenance & Improvements

**:: Arrowhead Living ::**

Alpine Plateau Rd Activity-Message  
Board  
Arrowhead Fire Protection Dist.  
Arrowhead Marketplace  
Arrowhead Map  
Blast Email Request  
Business Directory  
Calendar  
Cams & Conditions

**:: Arrowhead Living ::**

Clubs  
Gunnison County  
Horse Corral  
John Krall Community Service Award  
Owner Information  
Smoke Signals  
Snow Report  
Volunteer Opportunities  
Contact Us

**Arrowhead Improvements Association Website Disclaimer**

